

**2016 PFA SECOND HAND BOOK SALE - 'HAND IN FORM'**SURNAME: _____ STUDENT NAME: _____ YEAR in 2016 _____
(BLOCK LETTERS)

ADDRESS: _____ POSTCODE: _____

PARENT MOBILE CONTACT NUMBER: _____

PLEASE FILL OUT BELOW ONE BOOK PER LINE:

	YEAR LEVEL OF BOOK	SUBJECT	BOOK TITLE	OFFICE USE ONLY
1				
2				
3				
4				
5				
6				
7				
8				
				TOTAL \$

PLEASE TICK ONE ✓ : Please **donate** any unsold books to the Student Welfare Coordinator. I will not be collecting them.**OR** If you have elected **NOT** to donate any unsold books to Welfare, please ring **97837955** and ask for the **VCE Campus Office** to arrange to collect your unsold books by **Friday 16 December 2016** otherwise they will become the property of the Frankston High School PFA**You will receive notification of the amount sold in your Financial statement by the end of Term 1 2017.****YEAR 7 - 11 STUDENTS:** Your payment will be **CREDITED** to your Frankston High School account.**YEAR 12 STUDENTS ONLY:** *DIRECT DEPOSIT ONLY*

ACCOUNT DETAILS: BSB _____ ACCOUNT NO. _____

ACCOUNT NAME: _____

POSTAL ADDRESS: _____ POSTCODE: _____

3. PERMISSION: *(Required for all students in Years 7 – 10)*

My student _____ has my permission to hand in the above books to the PFA Second Hand Book Sale.

Signed: _____