



## 2020 PFA SECOND HAND BOOK SALE - HAND IN FORM

SURNAME: \_\_\_\_\_ STUDENT NAME: \_\_\_\_\_ YEAR IN **2020**: \_\_\_\_\_  
(BLOCK LETTERS)

ADDRESS: \_\_\_\_\_ POSTCODE: \_\_\_\_\_

PARENT MOBILE CONTACT NUMBER: \_\_\_\_\_

**PLEASE FILL OUT BELOW ONE BOOK PER LINE AND TAKE THE JRC WITH YOUR COURSEBOOKS**

	YEAR LEVEL OF BOOK	SUBJECT	BOOK TITLE	OFFICE USE ONLY	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
			TOTAL		

**PLEASE TICK ONE** ✓

I will not be collecting any unsold books. Please donate student wellbeing.

**OR**

I will collect any unsold books.

Collect your unsold books by **Tuesday 15 December 2020**.

Please ring **Anne Thomson on 0409 835 541** to arrange collection. If not collected by this date they will become the property of the Frankston High School PFA.

**2020 YEARS 7 - 11 STUDENTS:** Your payment will be **CREDITED** to your Frankston High School account.

**2020 YEARS 12 STUDENTS ONLY:** Your payment will be **CREDITED** to your **YOUNGER SIBLING'S** account.

SURNAME: \_\_\_\_\_ SIBLING NAME: \_\_\_\_\_ YEAR IN **2020**: \_\_\_\_\_

IF NO YOUNGER SIBLING, PLEASE PROVIDE:

ACCOUNT DETAILS: BSB \_\_\_\_\_ ACCOUNT NO. \_\_\_\_\_

ACCOUNT NAME: \_\_\_\_\_

**FUNDS WILL BE CREDITED TO YOUR SCHOOL ACCOUNT IN TERM 2**